

# AAU BOY'S BASKETBALL ROSTER FORM

ROSTER - NOT TO EXCEED 15 PLAYERS

| Team Name:                |                        |           |          |                                 |                                |                                | Age/Grade Division of Team: |               |                     |
|---------------------------|------------------------|-----------|----------|---------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------|---------------------|
| City/State of Tournament: |                        |           |          |                                 |                                |                                | Association Representing:   |               |                     |
|                           | JERSEY #<br>WHITE/DARK | FULL NAME | BIRTHDAY | Check For<br>GRADE<br>EXCEPTION | Check For<br>CROSS<br>BOUNDARY | HOME ADDRESS<br>CITY/STATE/ZIP | PHONE                       | EMAIL ADDRESS | AAU<br>MEMBERSHIP # |
| 1                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 2                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 3                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 4                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 5                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 6                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 7                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 8                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 9                         | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 10                        | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 11                        | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 12                        | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 13                        | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 14                        | /                      |           |          |                                 |                                |                                |                             |               |                     |
| 15                        | /                      |           |          |                                 |                                |                                |                             |               |                     |

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|                         |            |              |                       |     |
|-------------------------|------------|--------------|-----------------------|-----|
| <b>Head Coach</b>       |            |              |                       |     |
| Name                    |            |              | 2009 AAU Membership # |     |
| Address                 |            | City         | State                 | Zip |
| Home Phone              | Work Phone | Mobile Phone | Email Address         |     |
| <b>Asst. Coach</b>      |            |              |                       |     |
| Name                    |            |              | 2009 AAU Membership # |     |
| Address                 |            | City         | State                 | Zip |
| Home Phone              | Work Phone | Mobile Phone | Email Address         |     |
| <b>Bench Personnel:</b> |            |              | 2009 AAU Membership # |     |
| <b>Bench Personnel:</b> |            |              | 2009 AAU Membership # |     |